

Tri-EPIC

**Regional Emergency Planning Committee
Tuesday, December 13, 2022**

**Umass Memorial Healthcare at Harrington
P.O. Box 145
Charlton City, MA
01508**

*******IN PERSON MEETING***** (100 South Street, Southbridge MA
01550 Conferences rooms 1&2)
(working on a Zoom Option as well)**

Secretary's Report:

- Minutes October 11th, 2022, Meeting

Treasurer's Report:

- Tri-Epic / CERT \$
- John Hart Scholarship \$
- Donations Account \$
- Website \$
- Operational Cost \$

Presentation: None

Old Business:

- Tri-Epic recertification
- Town of Webster Tri-Epic membership
- MDU replacements / homeland funds
- Email List Update <https://forms.office.com/r/jSmfmVkuSS>

Hospital Update:

New Business:

- CERT class
- Cert Trailer -
- HMEP grant Transportation
- John Hart scholarship
- Hospital Decon Needs
- **Adjourn:**