

## Tri-EPIC

### Regional Emergency Planning Committee Tuesday, October 11, 2022

Umass Memorial Healthcare at Harrington  
P.O. Box 145  
Charlton City, MA  
01508

**\*\*\*\*\*IN PERSON MEETING\*\*\*\*\* (100 South Street, Southbridge MA  
01550 Conferences rooms 1&2)**

#### **Secretary's Report:**

- Minutes June 14<sup>th</sup>, 2022, Meeting

#### **Treasurer's Report:**

- Tri-Epic / CERT \$
- John Hart Scholarship \$
- Donations Account \$
- Website \$
- Operational Cost \$

**Presentation:** None

#### **Old Business:**

- Tri-Epic recertification
- Town of Webster Tri-Epic membership
- MDU replacements / homeland funds

#### **Hospital Update:**

#### **New Business:**

- CERT class
- Cert Trailer - Surplus
- HMEP grant
- John Hart scholarship
- Email List Update <https://forms.office.com/r/jSmfmVkuSS>

- **Adjourn:**