

**Tri-EPIC Regional
P.O. Box 145
Charlton City, MA
01508**

Agenda

Tuesday, June 12, 2018
08:30 hours
Harrington Hospital
100 South St. Southbridge

Introduction(s) and sign in:

- Introductions/Fire Exits

Secretary's Report:

- Minutes May 8, 2018

Treasurer's Report:

- John Hart Scholarship – \$982.06
- Website – \$631.06
- Operational – \$900.12
- CERT - \$1830.23
- Donations – \$773.00

Presentation: JJ Burke AAR from Hazmat Drill
Office of Technical Assistance Presentation
VNA Presentation

Old Business:

- CERT Class
- July Meeting

New Business:

- HMEP Grant
- MDU Con Ed Training

**Adjourn:
Next Meeting,**